

U.S. Department of Justice  
United States Marshals Service

## PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

PLAINTIFF	Anthony Anderson		COURT CASE NUMBER	1:08cv175-MHT
DEFENDANT	Officer Jackson et al		TYPE OF PROCESS	order summons + complaint
SERVE	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN			
AT	Governor Jackson			
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)			
	202 Olympia Drive Dothan, AL 36301-7844			
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:			Number of process to be served with this Form - 285	3
Clerk U.S. District Court P.O. Box 711			Number of parties to be served in this case	1
Montgomery, AL 36101			Check for service on U.S.A.	
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service)				

RETURNED AND FILED

AUG 26

CLERK

Signature of Attorney or other Originator requesting service on behalf of	U.S. DISTRICT COURT MIDDLE DIST. OF ALA.	TELEPHONE NUMBER	DATE
	<input type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT		

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process 3	District of Origin No. 02	District to Serve No. 02	Signature of Authorized USMS Deputy or Clerk D. Brewer	Date 7/18/08
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I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.
Address (complete only if different than shown above)	Date of Service 8/20/08
	Time 2:10 pm
	Signature of U.S. Marshal or Deputy Laura [Signature]

Service Fee \$405.00	Total Mileage Charges (including endeavors) \$153.85	Forwarding Fee —	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or \$558.85	Amount of Refund
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## REMARKS:

7/28/08 1:15pm Endeavor; left notice 202 mi. E.T.  
 7/28/08 3:15pm Endeavor  
 08/08/08 @ 09:25 R.K. 12:45 endeavored @ 202 Olympia Dr., Dothan, AL left card in front door  
 mileage = 112 mi / 2 hours and 21 mins of travel. (mileage = .585 per mi. / \$45. per hr.)  
 1. CLERK OF THE COURT

PRIOR EDITIONS  
MAY BE USED

FORM USM 285 (Rev. 12/15/80)